

The Gospel's In Living Color[©]

The Jesus Gospel Master Document A Word-for-Word Combined Harmony of the Gospels

Sample Chapter 20

The Jesus Gospel Master Document (JGMD)[©] – In Living Color

The Combined Word-for-Word Chronological Records of the Gospels
(Matthew, Mark, Luke, John, and a section of the Book of Acts)
Authorized King James Version of the Bible

Prelude or Parent to:

The Jesus Gospel[©]

The Combined Chronological Records of the Gospels into a Single Text
(Matthew, Mark, Luke, John, and a section of the Book of Acts)
Authorized King James Version of the Bible

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Each Gospel is assigned a different color and underline type (or lack of, in the case of the Gospel of Mark):

A - Blue, Single Underline = 'Matthew^A

B - Green, No Underline = 'Mark^B

C - Magenta, Double Underline = 'Luke^C

D - Red, Dotted Underline = 'John^D

E - Brown, Wavy Underline = 'Acts^E

Text with these colors and raised letters = Multiple Gospels / Non-sequential Text

~~Stricken text with raised letter^{A or B or C or D}~~ = Deleted Text, Combined or Not

Bracketed text [black] = [Text Added by the Author]

The Gospel's In Living Color

The Jesus Gospel Master Document

The Combined Chronological Records of Matthew, Mark, Luke, and John
Authorized King James Version.

The Gospel's In Living Color© (GILC), subtitled “**The Jesus Gospel Mater Document**” is a combined *word-for-word* chronological account of the four Gospels taken *only* from the Authorized King James Version (AKJV) of the Bible. In this work, each and every word from each Gospel from AKJV is displayed in a specified color and other reading aids in such a way so the reader can determine:

- Where each word is in chronological order
- Where each word appears in the AKJV of the Bible
- Which words (text) are common or duplicated from the four different Gospels
- Which words are represented as stricken text (See below for more information on the stucture of the **GILC**)

The **GILC** is designed as a research book and is the “parent” to and provides the structure used to create the second book, “**The Jesus Gospel©**”. This book dedisgned for either people new to the Bible, or a chronology of the Bible without the colors, underlines, and other aids provided in the **GILC**.

To complete this work, much time was spend defining those events were either the same, or not the same in the different Gospels. In those instances where the author determined events to be the same, they were “combined”, word-for-word, in the same place in the chronology. On the other hand, those events, which were determined not to be identical, regardless of how similar they were, were placed chronologically in different sections. A strict or “hard line” methodology was employed to complete the chronology. If the author believes a section of the Gospels were similar, but not identical, then the events were place at different times in the chronology, regardless of how similar they were.

The placement of verses in the chronology is soely the author's opinion and not indented to be represented as the only “true” chronology. In addition, this record may not agree with the traditional chronlogy of Jesus' life, but in no way establishes any new doctrine. “**The Jesus Gospel©**” is not a doctrinal work and makes no attempt to change, add, or subtract any doctrine to standard accepted Christian beliefs. It does, however, provide greater depth and understanding to Jesus' life and will challenge the reader in terms of some traditionally held understanding of the text, e.g., Peter's denying Jesus six times, not three.

This is a labor of love I started in 1985, and my desire was to put into perspective the events having to do with Jesus Christ's last week of His life on earth before he was crucified. I completed what is now Chapter 20 of this work, covering from the Garden of Gethsemane until the end of Peter's denials. When completed, it only represented about 16% of the content of all four Gospels. I had a few friends act this out segment as a play, which I greatly regret was never recorded, although I still have the audio narrative.

The Jesus Gospel Master Document[©]

The Gospel's In Living Color

The Combined Chronological Records of Matthew, Mark, Luke, and John

Authorized King James Version

Chapter 20

Jesus' Arrest, Peter's Denials

Matthew 26:36-75ch; Mark 14:32-72ch; Luke 22:40-65;

John 18:1-3b8 {c} b9-14 18:4-26

"My soul is exceeding sorrowful even unto death"

Jesus Christ Prays, Knowing the Suffering he will Shortly Endure, Matthew 26:38b-c

Jesus Prays While the Disciples Sleep of in the Garden of Gethsemane

Jn 18:1
Mt 26:36.

Then when Jesus had spoken these words,

He went forth with his disciples over the brook Cedron, ^{where was} ^{cometh} Jesus with them ^{unto} a garden ^{a place} called Gethsemane,

Into the which he entered, and his disciples.

Jn 18:2

And Judas also, which betrayed him, knew the place:

For Jesus oftentimes resorted thither with his disciples.

.Mt 26:36.
Mk 14:32.
Lk 22:40.

And ^{when he was at the} ^{they came to a} ^{place} which was named Gethsemane, ^{and} ^{he} ^{said} ^{saith to} ^{unto} ^{them} ^{the} ^{his} ^{disciples}

.Mt 26:36
.Lk 22:40

" Sit ye here, while I ^{shall} go and ^{pray} yonder.

" Pray that ye enter not into temptation."

Mt 26:37
Mk 14:33

And he ^{took} ^{with him} Peter and ^{the two sons of Zebedee,} James and John,

And began ^{to be} sore amazed and ^{to be} sorrowful and ^{very heavy}

Mk 14:34
Mt 26:38

And then ^{saith} he ^{unto them}

" My soul is exceeding sorrowful ^{even} ^{unto} death:

" Tarry ye here, and watch ^{with me}

Lk 22:41
Mk 14:35
Mt 26:39

And he was withdrawn from them ^{and he went} a little farther forward, ^{a little} about a stone's cast,

And kneeled down ^{‘and fell^B} on the ground,

And fell on his face, ‘and prayed^{A&B&C}, saying, that if it were possible, the hour might pass from him.

Mk 14:36
Lk 22:42

And he said, ‘Saying^C

“ Abba, O my ‘Father^{A&B&C},

“ All things *are* possible unto thee;

“ If it be possible,

“ If thou be willing, let this cup pass from me.

“ Take away this cup from me;

“ Remove this cup from me:

“ Nevertheless not^{A&B&C} ‘what^B ‘my will, but thine,^C as ‘I will^{A&B},

“ But as ‘thou wilt^{A&B}, be done.’¹

Mt 26:40
Mk 14:37

And he cometh^{A&B} unto the disciples,

‘And findeth them^{A&B} sleeping, ‘asleep^A ‘and saith unto Peter^{A&B},

Mt 26:41
Mk 14:38

“ Simon, sleepest thou?

“ What, could ‘couldst^B ye ‘not^{A&B} ‘thou^B ‘watch^{A&B} with me ‘one hour^{A&B}?

“ Watch and pray, that ye enter not into temptation:

“ Watch ye and pray, lest ye enter into temptation.

“ The spirit truly *is* ready, the spirit indeed *is* willing,

“ But the flesh *is* weak.’

Mt 26:42
Mk 14:39

And again ‘he went away^{A&B}, ‘again^A the second time, ‘and prayed^{A&B},

And spake the same words saying,

“ O my Father, if this cup may not pass away from me, except I drink it,

¹ Since Jesus’ prayer lasted one hour, as shown in the next paragraph, then each of the Gospels records different parts of the same prayers. It is probable during this hour that Jesus prayed for this one thing in different ways. All words recorded here were prayed, but in different Gospels.

“ Thy will be done.”

Lk 22:43

And there appeared an angel unto him from heaven, strengthening him.

Lk 22:44

And being in an agony he prayed more earnestly:

And his sweat was as it were great drops of blood falling down to the ground.

Lk 22:45
Mk 14:40
Mt 26:43

And when he rose up from prayer

And ~~when he~~^B returned and was come to his disciples, ~~And he came and~~^A

He ‘found them asleep again^{B&C}, sleeping for sorrow: for their eyes were heavy^{A&B}.

And said unto them,

“ Why sleep ye? Rise and pray, lest ye enter into temptation.”

Neither wist they what to answer him.

Mt 26:44

And he left them, and went away again,

And prayed the third time saying the same words.

The Betrayal and Arrest of Jesus

Mt 26:45
Mk 14:41

And then he ‘cometh^{A&B} he^A to his disciples the third time, ‘and saith unto them^{A&B},

“ Sleep on now, and take your rest^{A&B}.”

“ Behold, it is enough,

“ The hour^{A&B} is at hand, and is come; ‘~~behold,~~^B

“ The Son of man is betrayed into the hands of sinners^{A&B}.”

Mt 26:46
Mk 14:42

“Rise^{A&B} up,

“ Let us^{A&B} be going: ‘~~go~~^B

“ Behold, ‘~~to,~~^B ‘he^{A&B} that betrayeth me ‘is at hand^{A&B}.” ‘~~that doth betray me.~~^A

Mt 26:47
Mk 14:43
Lk 22:47.
Jn 18:3a-b8
{Jn 18:3c}
Jn 8:3b9-14

‘And^{A&B&C} immediately, ‘while he yet spake^{A&B&C}, ‘~~to,~~^A cometh^B behold

‘Judas^{A&B&D18:3a1}, ‘one of the twelve^{A&B} ‘then^{D18:3a2} came,

‘And with him^{A&B} ‘a^{A&B&C} ‘great^{A&B} ‘multitude^{A&B&C},

‘Having received a band of men and officers’^{D18:3b1-8}

‘Cometh thither with lanterns and torches’^{D18:3c1-6}

‘And weapons’^{D18:3c7-8}

[Such as] ‘with’^{A&B} swords and staves’^{A&B} ‘from the chief priests’^{A&B&D18:3b9-12}

‘And Pharisees’^{D18:3b13-14}

And the scribes,

‘And’^{A&B} the ‘elders’^{A&B} of the people.’²

Jn 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them,

“ Whom seek ye?”

Jn 18:5 They answered him,

“ Jesus of Nazareth.”

Jesus saith unto them,

“ I am he.”

Jn 18:6 As soon then as he had said unto them,

“ I am he.”

They went backward, and fell to the ground.’³

Jn 18:7 Then [Jesus] asked ‘he’^D them again,

“ Whom seek ye?”

And they said,

“ Jesus of Nazareth.”

Jn 18:8 Jesus answered,

² Alternative rendering: ‘And’^{A&B&C} immediately, ‘while he yet spake’^{A&B&C} to, ‘cometh’^B behold ‘Judas, one of the twelve’^{A&B} then came, ‘and with him’^{A&B} having received a band of men and officers, ‘a’^{A&B&C} great ‘multitude’^{A&B&C} and the scribes, ‘Judas then’^D ‘from the chief priests’^{A&B&D} and Pharisees, and the scribes, and the elders of the people, and ‘cometh thither’^D with ‘lanterns and torches and weapons’^{A&B&D} [such as] ‘with’^B ‘swords and staves.’^{A&B} ‘from the chief priests’^{A&B} and the scribes’^B and the elders’^B.

³ This could mean to “fall back” into a battle ready stance.

“ I have told you that I am *he*: if therefore ye seek me, let these go their way:”

Jn 18:9

That the saying might be fulfilled, which he spake,

“ Of them which thou gavest me have I lost none.”⁴

.Lk 22:47

Mt 26:48

Mk 14:44

And he that was called Judas, one of the twelve, went before them,

And drew near unto Jesus to kiss him.

Now ^{And^B} he ^{A&B} that betrayed him ^B had given ^{gave^A} them a ^{A&B} token, a sign,
saying,

“Whomsoever I shall kiss, that same is he; ^{A&B} take him, hold him fast, and lead him away safely.”

Mt 26:49

Mk 14:45

And forthwith he came ^{And as soon as he was come, he goeth^B} straightway to Jesus, and said,

“Hail, ^{to him, and saith^B} ^{Master^{A&B},}”

And kissed him ^{A&B}.

Mt 26:50.

Lk 22:48

But ^{And^A} ^{Jesus said unto him^{A&C},}

“ Friend, wherefore art thou come Judas?

“ Betrayest thou the Son of man with a kiss?”

.Mt 26:50

Mk 14:46

Then came they,

And laid ^{And they laid^B} their ^{hands on^{A&B}} ^{him,^B} Jesus

And took him ^{A&B}.

Lk 22:49

When they which were about him saw what would follow, they said unto him,

“ Lord, shall we smite with the sword?”

Mt 26:51

Mk 14:47

Lk 22:50

Jn 18:10

And ^{A&B&C} behold,

One of them ^{A&B&C} that stood by ^{which were^A} with Jesus, ^{Then^D} Simon Peter,
stretched out *his* hand,

And having a sword ^{A&B&D} drew ^{it,} ^{a^B} ^{his sword^{A&B}}

And ^{A&B&D} struck ^{smote^{B&C&D}} ^{a^{A&B&C}} ^{the^C} ^{servant of^{A&B&C}} ^{the high^{A&B&C&D}}

⁴As mentioned in John 17:12.

‘priest^{B&C}, ‘priest’s^{A&D} ‘servant^D

‘And^{A&B&C&D} cut ‘smote^A ‘off his^{A&B&C&D} ‘right^{C&D} ‘ear^{A&B&C&D}

The servant's name was Malchus.

Jn 18:11.
Mt 26:52

‘Then said Jesus unto^{A&D} Peter, ‘him^A

“ Put up^{A&D} again ‘thy sword into^{A&D} his place: the sheath,

“ For all they that take the sword shall perish with the sword.

Mt 26:53

“ Thinkest thou that I cannot now pray to my Father,

“ And he shall presently give me more than twelve legions of angels?⁵

Mt 26:54
.Jn 18:11

“ But how then shall the scriptures be fulfilled, that thus it must be?

“ The cup which my Father hath given me, shall I not drink it?”

Lk 22:51

And Jesus ‘answered and^C said,

“ Suffer ye thus far.”

And he touched his ear, and healed him.

Mk 14:48.
Mt 26:55.
Lk 22:52.

And in that same hour ‘said^A

Then ‘Jesus^{A&B&C} answered and ‘said unto^{B&C} ‘them,^B to the multitudes, the chief priests, and captains of the temple, and the elders, which were come to him,

.Mk 14:48
.Mt 26:55.
.Lk 22:52

“ Are ‘Be^E ‘ye come out, as against a thief, with swords and^{A&B&C} with ‘staves^{A&B&C} ‘for^A ‘to take me^{A&B?}

Lk 22:53.
Mk 14:49.
.Mt 26:55

“ ‘When ‘I^{A&B&C} ‘was^{B&C} sat ‘daily with you^{A&B&C} teaching ‘in the temple^{A&B&C} ‘teaching,^B

“ ‘Ye stretched forth no hands against me:

“ And ye laid no hold on me,

“ And ye took me not?

Mt 26:56.
.Mk 14:49
.Lk 22:53

“ ‘But^{A&B&C} this is your hour, and the power of darkness.

All this was done, that ‘the scriptures^{A&B} of the prophets might ‘must^B ‘be fulfilled^{A&B} .⁶

⁵ Perhaps it was angels working to make sure nothing happened to Jesus before his time.

Jesus is Bound and Led Away

Jn 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him and led him away.

Mk 14:50 And then ^Bthey ^{A&B}all the disciples ^{A&B}forsook him, and fled.
.Mt 26:56

Mk 14:51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

Mk 14:52 And he left the linen cloth, and fled from them naked.

Jesus before Annas, Peter's First Denial of Jesus

Jn 18:13 And [they] led [Jesus] ^Dhim away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Jn 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Jn 18:15 And Simon Peter followed Jesus,

And *so did* another disciple:⁷

That disciple was known unto the high priest,

And went in with Jesus into the palace of the high priest.

Jn 18:16 But Peter stood at the door without.

Then went out that other disciple, which was known unto the high priest,

And spake unto her that kept the door,⁸

And brought in Peter.

⁶ (Psalms 88:8 ESV) "You have caused my companions to shun me; you have made me a horror to them. I am shut in so that I cannot escape." See also vs 18; and Mat 26:31.

⁷ This disciple could have been Judas, who was "known of the High Priest," (since the High Priest was part of the group that promised Judas the 30 pieces of silver) and who was let in the palace in John 18:15, then let Peter in by speaking to the woman that kept the door in John 18:16. It may have been right before this that Judas collected his 30 pieces of silver he was promised Matthew 26:14-15, Mark 14:10-11, and Luke 22:3-5, and later regretted in Matthew 27:3. There is no specific record of Judas receiving the 30 pieces of silver and it makes sense Judas would receive the money now that Jesus was in the Jewish leader's custody. It is also possible that Jesus was present when Judas received the silver. This fits since ALL the disciples forsook Jesus, and although this disciple was with Jesus at this time, it is clear that Judas had also forsaken Jesus. The record does not specify if this disciple (Judas) went back into the palace or left at this point.

⁸ Judas asks the damsel that kept the door to let Peter in to warm him either as a gesture of good will, or to point out that Peter was a disciple of Jesus to her. It would seem this was out of 'good will' on Judas' part. He could have easily turned Peter over to the authorities since the officers were there.

Jn 18:17

Then saith the damsel that kept the door unto Peter,

“ Art not thou also *one* of this man's disciples?”

He saith,

“ I am not.”⁹

Jn 18:18

And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves:

And Peter stood with them, and warmed himself.

Jn 18:19

The high priest, [Annas] then asked Jesus of his disciples, and of his doctrine.

Jn 18:20

Jesus answered him,

“ I spake openly to the world:

“ I ever taught in the synagogue, and in the temple, whither the Jews always resort;

“ And in secret have I said nothing.

Jn 18:21

“ Why askest thou me?

“ Ask them which heard me, what I have said unto them:

“ Behold, they know what I said.”

Jn 18:22

And when he had thus spoken,

One of the officers which stood by struck Jesus with the palm of his hand, saying,

“ Answerest thou the high priest so? ”

Jn 18:23

Jesus answered him,

“ If I have spoken evil, bear witness of the evil:

“ But if well, why smitest thou me?”

Jesus Before Caiaphas Being Condemned to Death

Jn 18:24

Mt 26:57

Mk 14:53

Lk 22:54.

Now Annas had sent him bound, ^εThen

^{A&B}And they that had laid hold on ^βled ^{A&B}Jesus took they him,

⁹ Peter's First denial of Jesus was to the damsel that kept the door.

And 'led him^{A&C} 'away^{A&B}

And brought him into 'unto^D 'to^{A&B} 'Caiaphas^{A&D} 'the high^{A&B&C&D} priest's
'priest^{B&D} house.

And with him were assembled all the chief priests ~~'priest, where the scribes^A 'and
the elders^{A&B} and the scribes. 'were assembled^A;~~

Mt 26:58
Mk 14:54
Lk 22:54

But 'And^{B&C} 'Peter followed^{A&B&C} 'him^{A&B} 'afar off^{A&B&C} unto^A

Even into 'the^{A&B} high priest's 'palace^{A&B}, 'of the high priest^B

And went in,

'And^{A&B} he 'sat with the servants^{A&B}

And warmed himself at the fire,

To see the end.

Mt 26:59-60.
Mk 14:55

Now 'And^B 'the chief priests^{A&B},

And elders,

'And all the council, sought^{A&B} for false 'witness against Jesus, to put him to
death^{A&B}.

But 'and^B 'found none^{A&B}.

.Mt 26:60
Mk 14:56

Yea, though 'For^B 'many^{A&B} bare 'false^{A&B} witness 'witnesses came^A against him,

Yet found they none, 'but^B

Their witness agreed not together.

Mk 14:57
Mt 26:61

And at the last, there came 'arose^B two 'certain^B false witnesses and bare false
witness against him,

Saying,

Mk 14:58
Mt 26:61

'We heard 'him^B 'And said^A

" 'This fellow say 'said^A

" + 'I^{A&B} am able to 'will^B 'destroy^{A&B} the temple 'this temple^B of God

" + That is made with hands,

" + And I will build another made without hands 'and to build it^A in 'within^B

‘three days^{A&B}.+’

Mk 14:59

But neither so did their witness agree together.

Mt 26:62
Mk 14:60

‘And the high priest^{A&B} arose, and ~~‘said unto him,’^A~~ stood up in the midst, and asked Jesus, saying,

“ ‘Answerest thou nothing^{A&B}?

“ ‘What *is it which* these witness against thee?^{A&B}”

Mt 26:63.
Mk 14:61.

But Jesus ~~‘he’^B~~ held his peace^{A&B}, and answered nothing.

.Mt 26:63

And the high priest answered and said unto him,

“ I adjure thee by the living God,

“ That thou tell us whether thou be the Christ, the Son of God.”

Mt 26:64

Jesus saith unto him,

“ Thou hast said:”

.Mk 14:61

Again the high priest asked him, and said unto him,

“ Art thou the Christ, the Son of the Blessed?”

Mk 14:62
Mt 26:64

And Jesus said,

“ I am:

“ Nevertheless I say unto you,

“ Hereafter ~~‘and ye’^B~~ ‘shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven^{A&B}.’”

Mt 26:65.
Mk 14:63

‘Then the high priest rent his clothes,^{A&B} saying, ‘and saith^B

“ He hath spoken blasphemy; ‘what^{A&B} further ‘need^{A&B} have ‘we^{A&B} of any ~~‘further’^B~~ ‘witnesses^{A&B}?’

.Mt 26:65-66
Mk 14:64

“ Behold, now ‘ye have heard his^{A&B} ‘the’^B blasphemy.

“ ‘What think ye^{A&B}?’

They answered and said,

“ He is guilty of death.”

And they all condemned him to be guilty of death.

Mt 26:67-68
Mk 14:65

And some began to spit on him ‘Then did they spit^A in his face,

And to cover his face, and to buffet him, ‘and buffeted him;^A

And others smote *him* with the palms of their hands, saying, ‘and to say unto him,^B

“ Prophesy unto us, thou Christ, Who is he that smote thee? Prophesy.”

And the servants did strike him with the palms of their hands.¹⁰

Peter’s Second Through Sixth Denial

Mt 26:69.
Mk 14:66.
Lk 22:55

Now Peter sat without, and ‘as Peter^B was beneath ‘in the palace^{A&B}:

And when they had kindled a fire in the midst of the hall,

And were set down together,

Peter sat down among them.

.Mt 26:69
.Mk 14:66 -67
Lk 22:56

But there cometh a certain maid ‘one of the maids^B of the high priest and beheld him as he sat by the fire,

And earnestly looked upon ‘him^C when she saw Peter warming himself, ‘she looked upon him,^B

And ‘a damsel^{A11} came unto him, ‘saying^A and said,

“ And ‘thou also wast with Jesus^{A&B} of Nazareth of Galilee.”

And said,

“ This man was also with him.”¹²

Mt 26:70
Mk 14:68.
Lk 22:57

‘But^{A&B} ‘And^C ‘he denied^{A&B&C} [Jesus] ‘him^C before them all, ‘saying^{A&B&C},

“ I know not what thou sayest^{A&B},

“ Woman, I know him not, neither understand I what thou sayest.”¹³

Lk 22:58

And after a little while another saw him, and said,

¹⁰ This is the beating before Peter’s second through the sixth denial.

¹¹ The same Greek word “paidiske” is translated as “damsel” in Matthew, and as “maid” in Mark, and as “maids” in Luke.

¹² The maid first makes her comment directly to Peter, and then repeats it to those standing by.

¹³ Peter’s second denial of Jesus was to a maid of the high priest and the other standing by, as Peter sat.

“ Thou art also of them. ”

And Peter said,

“ Man, I am not. ”¹⁴

.Mk 14:68

And he went out into the porch; and the cock crew.¹⁵

Mt 26:71

Mk 14:69

‘And^{A&B} when he was gone out into the porch, another^{‘a} ^B ‘maid^{A&B} ‘saw him^{A&B} again, ‘and^{A&B} began to say ‘said unto^A to ‘them that^{A&B} stood by ‘were^A there.

“ This is *one* of them.

“ This fellow was also with Jesus of Nazareth. ”

Mt 26:72

Mk 14:70.

‘And^{A&B} ‘again^A ‘he denied^{A&B} it again

With an oath,

“ I do not know the man. ”¹⁶

Jn 18:25.

Mt 26:73

.Mk 14:70

And Simon Peter stood and warmed himself

‘And^{A&B} after ‘a^{A&B} little ‘after,^B while came unto him ‘they that stood by^{A&B}

And they ‘said^{A&B&D} again ‘to Peter^{A&B}, ‘therefore unto him^D;

“ Art not thou also *one* of his disciples? ”

“ ‘Surely thou also art *one* of them^{A&B}; for thou art a Galilaean, for thy speech bewrayeth thee and ‘thy speech^B agreeth *thereto*. ”

.Jn 18:25

Mk 17:71

Mt 26:74.

He denied *it*, and said,

“ I am not. ”

But then ‘began^A ‘he^{A&B} began ‘to curse and to swear, saying^{A&B},

“ ‘I know not^{A&B} this ‘the^A man^{A&B} of whom ye speak. ”¹⁷

¹⁴ Peter’s third denial of Jesus was after a little while, to a man.

¹⁵ The cock crows for the first time, no indication that Peter heard this first crow.

¹⁶ Peter’s fourth denial of Jesus was to another maid as he stood on the porch, made with an oath or promise.

¹⁷ Peter’s fifth denial of Jesus was to a group of people and Peter cursed and swore.

Lk 22:59
Jn 18:26

And about the space of one hour after another,

One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith,

“Did not I see thee in the garden with him?”

[Then] confidently affirmed, saying,

“Of a truth this fellow also was with him: for he is a Galilaean.”¹⁸

Lk 22:60
Jn 18:27
Mk 14:72.
.Mt 26:74

And Peter^{C&D} then denied again [and] said,

“Man, I know not what thou sayest.”¹⁹

And^{A&B&C&D} immediately,^{A&C&D} while he yet spake,

The second time

The cock crew^{A&B&C&D} ²⁰

At Peter’s Sixth Denial, as Jesus is being Beaten, He turns and looks at Peter

Lk 22:61.

And the Lord turned, and looked upon Peter. ²¹

.Mk 14:72
Mt 26:75
.Lk 22:61-62

And Peter called to mind ^{the word^B}

And^{A&C} Peter^{A&C} remembered the word of^{A&C} the Lord ^{how he said unto him,}
^{that^B Jesus^{A&B}, which said unto him^{A&B},}

“Before the cock crew^{A&B&C} twice, thou shalt deny me thrice^{A&B&C}.”²²

And^{A&C} Peter ^{he^A} went out^{A&C}, and^{A&C} when he thought thereon, he wept^{A&B&C}
bitterly^{B&C}.

Lk 22:63

And the men that held Jesus mocked him, and smote him.

Lk 22:64

And when they had blindfolded him, they struck him on the face, and asked him, saying,

“Prophecy, who is it that smote thee?”

¹⁸ We see another example of someone confronting Peter, then, perhaps, turning and mentioning it to the crowd.

¹⁹ Peter’s sixth denial of Jesus was to the servant of the high priest, the kinsman whose ear Peter cut off.

²⁰ The cock crows for the second time.

²¹ While Jesus was being beaten, he turned and looked at Peter at the precise moment. His prophecy was fulfilled. He was always thinking of others, not Himself. During this entire time, Jesus was being beaten from the 2nd denial to this last and 6th one. Jesus is being beaten inside as Peter was outside, but it was then then he turned.

²² Two times three equals six.

And many other things blasphemously spake they against him.²³

²³ The beating and mocking of Jesus took some time and continued, at least, through the last five of Peter's denials. And very well may have lasted all night since in Luke 22:65-66 no lapse of time is implied.